STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY HEALTH DEPARTMENT
FOOD SERVICE
INSPECTION REPORT

1 of 2

Facility Information

Permit Number: 50-48-00435
Name of Facility: Lighthouse Elementary
Address: 4750 Dakota Drive
City, Zip: Jupiter 33458

Type: School (more than 9 months)
Owner: School District of Palm Beach County - Food Service
Person In Charge: Zimmerman, Stacy Phone: (7) 744-7961

RESULT: Satisfactory
Correct By: Next Inspection
Re-Inspection Date: None

Inspection Information

Purpose: Routine
Inspection Date: 8/23/2018
Begin Time: 11:45 AM
End Time: 12:45 PM

Additional Information

No Additional Information Available

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

Violation Markings

<table>
<thead>
<tr>
<th>FOOD SUPPLIES</th>
<th>17. Exclusion of personnel</th>
<th>34. Plumbing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Sources, etc.</td>
<td>18. Cleanliness</td>
<td>35. Toilet facilities</td>
</tr>
<tr>
<td>FOOD PROTECTION</td>
<td>19. Tobacco use</td>
<td>36. Handwashing facilities</td>
</tr>
<tr>
<td>4. Thawing</td>
<td>22. Refrigeration facilities/Thermometers</td>
<td>OTHER FACILITIES AND OPERATIONS</td>
</tr>
<tr>
<td>5. Raw fruits</td>
<td>23. Sinks</td>
<td>39. Other facilities and operations</td>
</tr>
<tr>
<td>6. Pork cooking</td>
<td>24. Ice storage/Counter-protector</td>
<td>TEMPORARY FOOD SERVICE EVENTS</td>
</tr>
<tr>
<td>8. Other animal cooking</td>
<td>26. Dishwashing facilities</td>
<td>VENDING MACHINES</td>
</tr>
<tr>
<td>9. Least contact/Reheating</td>
<td>27. Design and fabrication</td>
<td>41. Vending machines</td>
</tr>
<tr>
<td>10. Food container</td>
<td>28. Installation and location</td>
<td>MANAGER CERTIFICATION</td>
</tr>
<tr>
<td>11. Buffet requirements</td>
<td>29. Cleanliness of equipment</td>
<td>42. Manager certification</td>
</tr>
<tr>
<td>13. Reservice of food</td>
<td>31. Water supply</td>
<td>43. Certificates and fees</td>
</tr>
<tr>
<td>14. Sneezeguard</td>
<td>32. Ice</td>
<td>INSPECTION/ENFORCEMENT</td>
</tr>
<tr>
<td>15. Transportation of food</td>
<td>33. Sewage</td>
<td>44. Inspection/Enforcement</td>
</tr>
<tr>
<td>16. Poisonous/Toxic materials</td>
<td>PERSONNEL</td>
<td></td>
</tr>
</tbody>
</table>

Inspector Signature: Nichols

Client Signature:

Form Number: DH 4023 01/05 50-48-00435 Lighthouse Elementary
General Comments

Observed the following: (Temperature in degrees Fahrenheit)
- Handwash sink water: 100
- Line warmer: quesadilla 152, broccoli/cauliflower 143, queso sauce 198, meat/beef 160, rice and beans 193
- Line Cooler: juice 39
- Reach through cooler: 39, turkey sandwich 41
- Reach through warmer: 166
- Reach in freezer: -1
- Dry storage/Cooler: 60
- Walk in Refrigerator: ambient 40
- Walk in Freezer: 5, all frozen

Email Address(es): allison.monbleau@palmbeachschools.org
Robin.Mullins@palmbeachschools.org
magdalena.prieto@palmbeachschools.org
lori.dombusch@palmbeachschools.org
Stacey.Zimmerman@palmbeachschools.org

Violations Comments

Violation #26. Stored temperature
Observed the following: milk on serving line at 49 degrees Fahrenheit. CORRECTED ON SITE from the serving line and placing them in the walk in freezer for rapid cooling.

CODE REFERENCE: Storage Temperature, 64E-11.004(1)(2). Food is stored at proper temperatures (less than or equal to 41°F or greater than or equal to 140°F).

Violation #29. Other facilities and operations
Observation: broken floor tile by ice machine, soiled ceiling tile by ice machine and by exit door. Must Correct.
Note: these concerns have work orders in place.

CODE REFERENCE: Other Facilities, 64E-11.008. Floors, walls, and ceilings shall be smooth and washable. 20 foot candles of light shall be provided. Adequate ventilation shall be provided. A mop sink or garbage can wash down will be provided. No living quarters shall open to the facility. No live animals. Exterior area shall be kept clean.

Inspection Conducted By: Heather Nichols (2079)
Inspector Contact Number: Work: (561) 837-5900 ext.
Print Client Name:
Date: 8/23/2018

Inspector Signature: 

Client Signature:

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